



# Rice County Fair Junior Ambassador Application Checklist

**Please complete the following items to return with your completed application:**

- Completed Candidate Application
- Candidate Questions on separate paper typed or handwritten
- Candidate Sponsorship Fee (\$75)
- You & your Parent(s)/Guardian(s) have read through the Rice County Fair Ambassador Handbook.
- Signed Rice County Fair Ambassador Handbook Acknowledgement Form
- Signed Rice County Fair Ambassador Photo & Video Usage Consent and Acknowledgment Form

**We look forward to seeing you at the Candidate Orientation Night on Friday, June 26th at 6pm.**

**If you have any questions, please reach out at [ambassadors.ricecountyfair@gmail.com](mailto:ambassadors.ricecountyfair@gmail.com) or (507) 330-1178**



# Rice County Fair Junior Ambassador Application

The information on this form will be used in the judging process and in promotions for 2026 Rice County Fair.

Please type or print clearly in black ink.

## Junior Candidate Information

Name: \_\_\_\_\_ Preferred Name (Nickname): \_\_\_\_\_

Age as of July 1, 2026: \_\_\_\_\_ Date of Birth: \_\_\_\_\_ Shirt Size: \_\_\_\_\_

School they attend: \_\_\_\_\_

Grade they will be starting fall 2026: \_\_\_\_\_

Favorite School Subject: \_\_\_\_\_

Programs and activities they are involved in (ie: sports, 4-H, clubs, etc.):

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## Parent Information

Parents Name(s): \_\_\_\_\_

Address: \_\_\_\_\_

Parent(s) Phone Number(s): \_\_\_\_\_

Parent(s) email: \_\_\_\_\_

Best way to contact:  Email  Phone  Text

# Sponsorship

Each Junior Ambassador Candidate must obtain a sponsor which includes a \$75 sponsorship fee for the candidate. Sponsors can be family members, businesses, organizations, etc. If you need help securing a sponsor please contact the Ambassador Committee for help with this.

Sponsor Name: \_\_\_\_\_

Sponsors Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Sponsor's Email: \_\_\_\_\_

Sponsor's Phone Number: \_\_\_\_\_

Escort's name for Coronation: \_\_\_\_\_

Best way to contact:  Email  Phone  Text

Please answer the following questions with detail on a separate piece of paper and attach with application:

1. Why do you want to be named one of the 2027 Rice County Fair Junior Ambassadors?
2. What is your favorite memory of a visit to the fair?
3. What is your favorite thing to do at the fair?

The answers from these will be part of your introduction at the coronation and in promotions for the program.

Please include with your application:

1. Signed copy of Ambassador Handbook Acknowledgment and Agreement Form
  2. Signed copy of Ambassador Photo & Video Consent & Acknowledgment Form
  3. Your \$75 Sponsorship fee
- \*\* Checks can be made out to *Rice County Ag Society*

Questions? Call or text (507) 330-1178 or email [ambassadors.ricecountyfair@gmail.com](mailto:ambassadors.ricecountyfair@gmail.com)

**Application must be postmarked by June 19, 2026.**

**Please mail the application to the following address:**

**Rice County Fair Office  
Ambassador Program  
PO Box 393  
Faribault, MN 55021**

# Handbook Acknowledgment and Agreement

By signing below, I acknowledge that I have received, read, and understand the Rice County Fair Ambassador Scholarship Program Handbook. I understand that this handbook outlines the expectations, responsibilities, policies, and guidelines of the Rice County Fair Ambassador Scholarship Program.

I agree to comply with all requirements described in the handbook, including—but not limited to—standards of conduct, appearance, communication, attendance, social media use, and participation expectations. I understand that failure to adhere to these expectations may result in disciplinary action, up to and including removal from the program, as determined by the Rice County Fair Ambassador Scholarship Program Committee.

I further acknowledge that the policies contained in this handbook may be updated as needed and that it is my responsibility to remain informed of any changes communicated by the Ambassador Committee.

If the Candidate/Ambassador is under 18 years of age, the parent/guardian acknowledges responsibility for reviewing this handbook with their child, explaining its contents, and supporting their child in meeting all program expectations.

## Signatures

### Candidate/Ambassador:

Printed Name: \_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

### Parent/Guardian:

Printed Name: \_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

# Photo & Video Usage Consent and Acknowledgment

By signing below, I acknowledge that I have read and understand the Rice County Fair Ambassador Scholarship Program's photo usage policy. I grant permission for photographs and videos of \_\_\_\_\_, taken during Ambassador activities, to be used for promotional, educational, and program-related purposes, including websites, social media, printed materials, and program publications.

This permission remains in effect for the duration of the Ambassador's term and any reasonable future use related to the program.

## Signatures

### Ambassador (required):

Printed Name: \_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

### Parent/Guardian:

Printed Name: \_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_